

COMMISSIONERS:

RANDALL G. TIMMONS
Accounts & Finances

PAUL H. RASCH
Public Health & Safety

JOHN L. LAMB
Streets & Public Improvements

MARK S. VICTOR
Public Property

 "A Community With A Plan" 
VILLAGE OF SENECA

DAVID M. SPICER
MAYOR
Department of Public Affairs

P.O. Box 27
Seneca, Illinois 61360
Phone: 815/357-8771

OFFICERS

THERESE RUSSELL
Village Clerk

GAYLA BARLA
Treasurer

MICHAEL MASON
Attorney

CHAMLIN & ASSOCIATES
Village Engineers

Council Meeting

January 6, 2009

7:00 P.M.

Village Hall

1. Meeting Called to Order
2. Roll Call
3. Minutes Approved
 - A. December 16, 2008 Council Meeting
4. Treasurer's Report:
 - A. Payment of Bills
5. Communications, Petitions, Reports & Additional Agenda Items
6. Old Business
 - A. Commissioner Victor
 - B. Commissioner Hamilton
 - C. Commissioner Timmons
 - D. Commissioner Lamb
 1. Storm Sewer Project Report

E. Mayor Spicer

1. Comprehensive Plan Ordinance
2. Accessory Building Ordinance
3. Enterprise Zone Ordinance
4. Top Crop Wind Energy Project Agreement

7. Commissioners Report and New Business:

A. Public Property Water & Sewer

1. Red Flag Ordinance

B. Accounts & Finances

1. 911 Bond Ordinance
2. Abating ABCD Bond Ordinance

C. Streets

D. Public Health & Safety

1. EMA Asst. Coordinator Announcement

E. Public Affairs

1. Display Cabinet Announcement
2. Natural Hazards Mitigation Plan Resolution

8. Executive Session

1. Personnel

9. Meeting Adjourned