

COMMISSIONERS:

RANDALL G. TIMMONS
Accounts & Finances

PAUL H. RASCH
Public Health & Safety

JOHN L. LAMB
Streets & Public Improvements

MARK S. VICTOR
Public Property



VILLAGE OF SENECA

DAVID M. SPICER
MAYOR
Department of Public Affairs

*P.O. Box 27
Seneca, Illinois 61360
Phone: 815/357-8771*

OFFICERS

THERESE RUSSELL
Village Clerk

GAYLA BARLA
Treasurer

MICHAEL MASON
Attorney

CHAMLIN & ASSOCIATES
Village Engineers

Council Meeting

July 15, 2008

7 P.M.

Seneca Village Hall

1.) Roll Call

- 2. Meeting Called to Order
- 3. Minutes Approved

A. July 1, 2008 Council Meeting

4. Treasurer's Report:

- A. Payment of Bills
- B. June Treasurer's Report
- C.

4. Communications, Petition, Reports and Additional Agenda Item

- A. Mr. William Steep, Flood Committee Update
- B. George Lamb- ADA Compliance

6.) Old Business

A. Commissioner Victor

1. FFA Donation

A. Commissioner Timmons

A. Commissioner Rasch

1. Cruise Night Safety Reminders

- B. Commissioner Lamb
- C. Mayor Spicer

7. Commissioners Report and New Business:

A. Public Property Water & Sewer

- 1. Park Board
- 2. Intergovernmental Agreement

- A. Accounts & Finances
- B. Streets
- C. Public Health & Safety

D. Public Affairs

1. Park Board Resignation

Meeting Adjourned