

COMMISSIONERS:

RANDALL G. TIMMONS  
Accounts & Finances

PAUL H. RASCH  
Public Health & Safety

JOHN L. LAMB  
Streets & Public Improvements

MARK S. VICTOR  
Public Property



# VILLAGE OF SENECA

DAVID M. SPICER  
MAYOR  
Department of Public Affairs

*P.O. Box 27  
Seneca, Illinois 61360  
Phone: 815/357-8771*

OFFICERS

THERESE RUSSELL  
Village Clerk

GAYLA BARLA  
Treasurer

MICHAEL MASON  
Attorney

CHAMLIN & ASSOCIATES  
Village Engineers

**Council Meeting**

**July 15, 2008**

**7 P.M.**

**Seneca Village Hall**

**1.) Roll Call**

- 2. Meeting Called to Order**
- 3. Minutes Approved**

**A. July 1, 2008 Council Meeting**

**4. Treasurer's Report:**

- A. Payment of Bills**
- B. June Treasurer's Report**
- C.**

**4. Communications, Petition, Reports and Additional Agenda Item**

- A. Mr. William Steep, Flood Committee Update**
- B. George Lamb- ADA Compliance**

**6.) Old Business**

**A. Commissioner Victor**

- 1. FFA Donation**

**A. Commissioner Timmons**

**A. Commissioner Rasch**

- 1. Cruise Night Safety Reminders**

- B. Commissioner Lamb**
- C. Mayor Spicer**

**7. Commissioners Report and New Business:**

**A. Public Property Water & Sewer**

- 1. Park Board**
- 2. Intergovernmental Agreement**

- A. Accounts & Finances**
- B. Streets**
- C. Public Health & Safety**

**D. Public Affairs**

**1. Park Board Resignation**

**Meeting Adjourned**