

COMMISSIONERS:

RANDALL G. TIMMONS  
Accounts & Finances

JERRY SEARS  
Public Health & Safety

JOHN L. LAMB  
Streets & Public Improvements

MARK S. VICTOR  
Public Property



"A Community With A Plan"



# VILLAGE OF SENECA

DAVID M. SPICER

MAYOR

Department of Public Affairs

*P.O. Box 27*

*Seneca, Illinois 61360*

*Phone: 815/357-8771 Fax: 815/357-8772*

OFFICERS

THERESE RUSSELL  
Village Clerk

GAYLA BARLA  
Treasurer

MICHAEL MASON  
Attorney

CHAMLIN & ASSOCIATES  
Village Engineers

Council Meeting

August 4, 2009

7:15 P.M.

Seneca Village Hall

- 1.) Council Meeting Called to Order
- 2.) Roll Call
- 3.) Minutes Approved
  - A. July 21, 2009 Council meeting minutes
- 4.) Treasurer's Report:
  - A. Payment of Bills
- 5.) Seneca Business Spotlight Presentation
- 6.) Communications, Petitions, Reports & Additional Agenda Items
  - A. Mrs. Shannon Clark, Village Court Resident
- 7.) Old Business
  - A. Commissioner Victor
  - B. Commissioner Sears
    1. Property Sale Ordinance
  - C. Commissioner Timmons
  - D. Commissioner Lamb
  - E. Mayor Spicer
    1. Top Crop Revised Ordinance
- 8.) Commissioners Report and New Business:
  - A. Public Property Water & Sewer
  - B. Accounts & Finances
  - C. Streets
    1. Mapping Presentation
    2. Armstrong Street Announcement

D. Public Health & Safety

1. Police Department Computer Proposal

E. Public Affairs

1. Cruise Night Presentation
2. ZBA Findings Announcement
3. NCICG Annual Planning Grant
4. Community Photo Collection
5. Crotty Park Announcement

9.) Executive Session

1. Release of Executive Session Minutes

10.) Council Meeting Adjourned