

COMMISSIONERS:

RANDALL G. TIMMONS
Accounts & Finances

PAUL H. RASCH
Public Health & Safety

JOHN L. LAMB
Streets & Public Improvements

MARK S. VICTOR
Public Property

 "A Community With A Plan" 
VILLAGE OF SENECA

DAVID M. SPICER
MAYOR
Department of Public Affairs

P.O. Box 27
Seneca, Illinois 61360
Phone: 815/357-8771

OFFICERS

THERESE RUSSELL
Village Clerk

GAYLA BARLA
Treasurer

MICHAEL MASON
Attorney

CHAMLIN & ASSOCIATES
Village Engineers

Council Meeting

September 16, 2008

7 P.M.

Seneca Village Hall

- 1.) Meeting Called to Order
- 2.) Roll Call
- 3.) Minutes Approved
 - A. September 2, 2008 Council Meeting
- 4.) Treasurer's Report:
 - A. Payment of Bills & August Treasurer's Report
- 5.) Communications, Petition, Reports and Additional Agenda Item
 - A. Mr. Wm. Stoermer, Exelon Presentation
- 6.) Old Business

A. Commissioner Victor

B. Commissioner Hamilton

1. Ambulance Contract

2. EMA Appointment

C. Commissioner Timmons

D. Commissioner Lamb

E, Mayor Spicer

1. Plan Commission Appointment

7.) Commissioners Report and New Business:

A. Public Property Water & Sewer

B. Accounts & Finances

C. Streets

D. Public Health & Safety

E. Public Affairs

1. Park Resolution & Petition Announcement

2. Special Use Permit Extension

8.) Meeting Adjourned