

COMMISSIONERS:

RANDALL G. TIMMONS  
Accounts & Finances

PAUL H. RASCH  
Public Health & Safety

JOHN L. LAMB  
Streets & Public Improvements

MARK S. VICTOR  
Public Property



# VILLAGE OF SENECA

DAVID M. SPICER  
MAYOR  
Department of Public Affairs

*P.O. Box 27*  
*Seneca, Illinois 61360*  
*Phone: 815/357-8771*

OFFICERS

THERESE RUSSELL  
Village Clerk

GAYLA BARLA  
Treasurer

MICHAEL MASON  
Attorney

CHAMLIN & ASSOCIATES  
Village Engineers

**Council Meeting**

**September 16, 2008**

**7 P.M.**

**Seneca Village Hall**

- 1.) Meeting Called to Order
- 2.) Roll Call
- 3.) Minutes Approved
  - A. September 2, 2008 Council Meeting
- 4.) Treasurer's Report:
  - A. Payment of Bills & August Treasurer's Report
- 5.) Communications, Petition, Reports and Additional Agenda Item
  - A. Mr. Wm. Stoermer, Exelon Presentation
- 6.) Old Business

A. Commissioner Victor

B. Commissioner Hamilton

1. Ambulance Contract

2. EMA Appointment

C. Commissioner Timmons

D. Commissioner Lamb

E, Mayor Spicer

1. Plan Commission Appointment

7.) Commissioners Report and New Business:

A. Public Property Water & Sewer

B. Accounts & Finances

C. Streets

D. Public Health & Safety

E. Public Affairs

1. Park Resolution & Petition Announcement

2. Special Use Permit Extension

8.) Meeting Adjourned