

COMMISSIONERS:

RANDALL G. TIMMONS
Accounts & Finances

JERRY SEARS
Public Health & Safety

JOHN L. LAMB
Streets & Public Improvements

MARK S. VICTOR
Public Property



"A Community With A Plan"



VILLAGE OF SENECA

DAVID M. SPICER

MAYOR

Department of Public Affairs

P.O. Box 27

Seneca, Illinois 61360

Phone: 815/357-8771 Fax: 815/357-8772

OFFICERS

THERESE RUSSELL
Village Clerk

GAYLA BARLA
Treasurer

MICHAEL MASON
Attorney

CHAMLIN & ASSOCIATES
Village Engineers

Council Meeting
Seneca Village Hall
January 19, 2010
7:00 P.M.

- 1.) Council Meeting Called to Order
- 2.) Roll Call
- 3.) Minutes Approved
 - A. January 5, 2010 Council meeting minutes
- 4.) Treasurer's Report:
 - A. Payment of Bills & December Treasurer's Report
- 5.) Seneca Business Spotlight Presentation
- 6.) Communications, Petitions, Reports & Additional Agenda Items
 1. National Guard Reception Announcement
- 7.) Old Business
 - A. Commissioner Victor
 1. Water/Sewer Rate Announcement
 - B. Commissioner Sears
 - C. Commissioner Timmons
 1. ABCD Bond Ordinance
 - D. Commissioner Lamb
 1. Creek Excavating Report
 - E. Mayor Spicer
 1. Seneca Logo
- 8.) Commissioners Report and New Business:
 - A. Public Property Water & Sewer
 1. Mail Announcement

- B. Accounts & Finances
- C. Streets
- D. Public Health & Safety
- E. Public Affairs
 - 1. Forget Me Not Campaign Announcement

- 9.) Executive Session
 - 1. Personnel

- 10.) Council Meeting Adjourned