

COMMISSIONERS:

RANDALL G. TIMMONS  
Accounts & Finances

JERRY SEARS  
Public Health & Safety

JOHN L. LAMB  
Streets & Public Improvements

MARK S. VICTOR  
Public Property



"A Community With A Plan"



# VILLAGE OF SENECA

DAVID M. SPICER

MAYOR

Department of Public Affairs

*P.O. Box 27*

*Seneca, Illinois 61360*

*Phone: 815/357-8771 Fax: 815/357-8772*

OFFICERS

THERESE RUSSELL  
Village Clerk

GAYLA BARLA  
Treasurer

MICHAEL MASON  
Attorney

CHAMLIN & ASSOCIATES  
Village Engineers

Council Meeting  
Seneca Village Hall  
January 19, 2010  
7:00 P.M.

- 1.) Council Meeting Called to Order
- 2.) Roll Call
- 3.) Minutes Approved
  - A. January 5, 2010 Council meeting minutes
- 4.) Treasurer's Report:
  - A. Payment of Bills & December Treasurer's Report
- 5.) Seneca Business Spotlight Presentation
- 6.) Communications, Petitions, Reports & Additional Agenda Items
  1. National Guard Reception Announcement
- 7.) Old Business
  - A. Commissioner Victor
    1. Water/Sewer Rate Announcement
  - B. Commissioner Sears
  - C. Commissioner Timmons
    1. ABCD Bond Ordinance
  - D. Commissioner Lamb
    1. Creek Excavating Report
  - E. Mayor Spicer
    1. Seneca Logo
- 8.) Commissioners Report and New Business:
  - A. Public Property Water & Sewer
    1. Mail Announcement

- B. Accounts & Finances
- C. Streets
- D. Public Health & Safety
- E. Public Affairs
  - 1. Forget Me Not Campaign Announcement

- 9.) Executive Session
  - 1. Personnel

- 10.) Council Meeting Adjourned