

COMMISSIONERS:

RANDALL G. TIMMONS  
Accounts & Finances

JERRY SEARS  
Public Health & Safety

JOHN L. LAMB  
Streets & Public Improvements

MARK S. VICTOR  
Public Property



"A Community With A Plan"



# VILLAGE OF SENECA

DAVID M. SPICER

MAYOR

Department of Public Affairs

*P.O. Box 27*

*Seneca, Illinois 61360*

*Phone: 815/357-8771 Fax: 815/357-8772*

OFFICERS

THERESE RUSSELL  
Village Clerk

GAYLA BARLA  
Treasurer

MICHAEL MASON  
Attorney

CHAMLIN & ASSOCIATES  
Village Engineers

Council Meeting  
October 20, 2009  
7:00 PM  
Village Hall

- 1.) Meeting Called to Order
- 2.) Roll Call
- 3.) Minutes Approved
  - A. October 6, 2009 Budget and Council meeting
- 4.) Treasurer's Report
  - A. Monthly Report
  - B. Payment of Bills
- 5.) Communications, Petitions, Reports & Additional Agenda Items
- 6.) Old Business
  - A. Commissioner Victor
    1. Water/Sewer Rate Update
  - B. Commissioner Sears
  - C. Commissioner Timmons
    1. Tax Levy
  - D. Commissioner Lamb
    1. Mapping Announcement
  - E. Mayor Spicer
    1. Military Photo Collection Announcement
    2. Summerfest By-laws
    3. Park Board Announcement
    4. Bluff Road Up Date
    5. Seneca I-80 Resolution
- 7.) Commissioner's Report and New Business
  - A. Commissioner Victor
  - B. Commissioner Sears

- C. Commissioner Timmons
- D. Commissioner Lamb
- E. Mayor Spicer
  - 1. Flu Clinic Announcement
  - 2. Liquor Ordinance Revision

8.) Executive Session

- A. Lease of Real Estate

9.) Meeting Adjourned