

COMMISSIONERS:

RANDALL G. TIMMONS  
Accounts & Finances

PAUL H. RASCH  
Public Health & Safety

JOHN L. LAMB  
Streets & Public Improvements

MARK S. VICTOR  
Public Property



# VILLAGE OF SENECA

DAVID M. SPICER  
MAYOR  
Department of Public Affairs

*P.O. Box 27*  
*Seneca, Illinois 61360*  
*Phone: 815/357-8771*

OFFICERS

THERESE RUSSELL  
Village Clerk

GAYLA BARLA  
Treasurer

MICHAEL MASON  
Attorney

CHAMLIN & ASSOCIATES  
Village Engineers

**Council Meeting**

**October 21, 2008**

**7 P.M.**

**Seneca Village Hall**

1.) Meeting Called to Order

2.) Roll Call

3.) Minutes Approved

A. October 7, 2008 Council Meeting

4.) Treasurer's Report:

A. Payment of Bills

5.) Communications, Petition, Reports and Additional Agenda Item

A. Employee Recognition

B. Jason Wiesbrock I-80 Update

C. Jennifer Bilyeau for Seneca Animal Donation Project

D. William Steep- Flood Committee Update

6.) Old Business

- A. Commissioner Victor
- B. Commissioner Hamilton

1. Ambulance Contract

2. Halloween Safety

3. EMA Coordinator

C. Commissioner Timmons

D. Commissioner Lamb

E. Mayor Spicer

7.) Commissioners Report and New Business:

A. Public Property Water & Sewer

1. Wastewater Facility

B. Accounts & Finances

1. Tax Levy

C. Streets

D. Public Health & Safety

1. Fire Equipment Update

2. Police Equipment Update

E. Public Affairs

1. Bid Letting Results

2. Lions Club Donation

3. Park Board Resignation

7. Executive Session

1. Litigation

9.) Meeting Adjourned