

COMMISSIONERS:

RANDALL G. TIMMONS  
Accounts & Finances

PAUL H. RASCH  
Public Health & Safety

JOHN L. LAMB  
Streets & Public Improvements

MARK S. VICTOR  
Public Property



# VILLAGE OF SENECA

DAVID M. SPICER  
MAYOR  
Department of Public Affairs

*P.O. Box 27*  
*Seneca, Illinois 61360*  
*Phone: 815/357-8771*

OFFICERS

THERESE RUSSELL  
Village Clerk

GAYLA BARLA  
Treasurer

MICHAEL MASON  
Attorney

CHAMLIN & ASSOCIATES  
Village Engineers

**Council Meeting**

**November 18, 2008**

**7:00 P.M.**

**Village Hall**

1.) Meeting Called to Order

2.) Roll Call

3.) Minutes Approved

A. November 4, 2008 Council Meeting

4.) Treasurer's Report:

A. Payment of Bills & October Treasurer's Report

5.) Communications, Petitions, Reports & Additional Agenda Items

1. Ryan Gust, Boy Scout Presentation
2. Lenore Erickson, Park Board Updates
3. Bill Whitlock, Horizon Wind Energy

6.) Old Business

- A. Commissioner Victor
- B. Commissioner Hamilton
- C. Commissioner Timmons

1. Tax Levy
2. Intergovernmental Agreement Amendment

A. Commissioner Lamb

1. Storm Sewer Update

B. Mayor Spicer

1. Sterling Codifier
2. Park Board Appointment

7.) Commissioners Report and New Business:

- A. Public Property Water & Sewer
- B. Accounts & Finances
- C. Streets

1. Radar Speed Limit Signs
2. Bridge Traffic Control

A. Public Health & Safety

1. Fire Code

E. Public Affairs

1. Public Hearing Announcement

8.) Meeting Adjourned