COMMISIONERS:

RANDALL G. TIMMONS Accounts & Finances

PAUL H. RASCH Pulic Health & Safety

JOHN L. LAMB Streets & Public Improvements

MARK S. VICTOR Public Property



DAVID M. SPICER MAYOR Department of Public Affairs

P.O. Box 27 Seneca, Illinois 61360 Phone: 815/357-8771 **OFFICERS**

THERESE RUSSELL Village Clerk

> GAYLA BARLA Treasurer

MICHAEL MASON Attorney

CHAMLIN & ASSOCIATES
Village Engineers

Council Meeting

December 16, 2008

7:00 P.M.

Village Hall

- 1.) Meeting Called to Order
- 2.) Roll Call
- 3.) Minutes Approved
 - A. December 2, 2008 Council Meeting
- 4.) Treasurer's Report:
 - A. Payment of Bills & November Treasurer's Report
- 5.) Communications, Petitions, Reports & Additional Agenda Items
 - 1. Mr. Michael Bordeaux, Plan Commission Updates
 - 2. Mr. William Steep, Port Authority Recommendation
 - 3. Food Pantry Recognition
 - 4. Mrs. Rhonda Timmons, Fundraising Idea
- 6.) Old Business
 - A. Commissioner Victor
 - 1. Water Department Updates

- B. Commissioner Hamilton
 - 1. Police Department Equipment Update
- C. Commissioner Timmons
- D. Commissioner Lamb
 - 1. Storm Sewer Project Update
- E. Mayor Spicer
- A. Park Board Appointment
- B. Comprehensive Plan
- C. Seneca Rural Fire District Boundary Expansion
- 7.) Commissioners Report and New Business:
 - A. Public Property Water & Sewer
 - B. Accounts & Finances
 - C. Streets
 - D. Public Health & Safety
 - E. Public Affairs
- 8.) Executive Session
 - 1. Personnel
 - 2. Lease of Real Estate
 - 3. Litigation
- 9.) Meeting Adjourned