



# Village of Seneca

340 N. Cash Street • Seneca, IL 61360

phone. 815.357.8771

web. [www.senecail.org](http://www.senecail.org)

fax. 815.357.8772

email. [clerk1@mailseneca.org](mailto:clerk1@mailseneca.org)

## **Village Council Meeting Seneca Village Hall November 6, 2018 7:00 pm**

- 1.) Council Meeting Called to Order
- 2.) Roll Call
- 3.) Pledge of Allegiance to the Flag of the United States of America
- 4.) Minutes Approved from October 18, 2018 Budget Meeting
- 5.) Minutes Approved from October 18, 2018 Council Meeting
- 6.) Treasurer's Report:
  1. Payment of Bills
- 7.) Seneca Business Spotlight Presentation
- 8.) Communications, Petitions, Reports & Additional Agenda Items:
- 9.) Old Business
  - A. Commissioner Timmons
  - B. Commissioner Barla
  - C. Commissioner Olson
  - D. Commissioner Applebee
  - E. Mayor Spicer
- 10.) Commissioner's Report and New Business
  - A. Public Property, Water & Sewer

**B. Accounts & Finance**

1. Announce tax levy
2. Discuss and approve expenditure to RMA Insurance in the amount of \$97,990.73
3. Discuss bond abatement ordinance

**C. Streets**

1. Approval of expenditure to The Turf Team for thumb kit for new mini-excavator in the amount of \$2,500.00 to be taken 40% out of Streets, 30% out of Water and 30% out of Sewer
2. Discussion regarding street lighting program
3. Discussion on approval of employee pay raises

**D. Public Health & Safety**

1. Approval of assignment of weapons officer and stipend
2. Approve hiring of Ronald McCluskey as full-time police officer
3. Announce that Police Department is taking donations for Shop with a Cop program
4. Burn hours reminder

**E. Public Affairs**

1. Discussion regarding Updated Ordinance Adopting an Updated Policy Prohibiting Sexual Harassment for the Village of Seneca
2. Approval of Expenditure for Advertising in the I&M Canal Heritage Corridor Visitor Guide (amount to be decided by council)

**11.) Public Comment**

**12.) Executive Session**

1. Personnel (Section 2(c)(1) – Employee hiring, firing, compensation, discipline and performance.)

**13.) Council Meeting Adjourned**