



# Village of Seneca

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## **Village Council Meeting Seneca Village Hall June 15, 2021 6:00 p.m.**

- 1.)** Council Meeting Called to Order
- 2.)** Roll Call
- 3.)** Pledge of Allegiance to the Flag of the United States of America
- 4.)** Approval of June 1, 2021 Council Meeting Minutes
- 5.)** Treasurer's Report: Approval of April Treasurer's Report, Payroll and Payment of Bills
- 6.)** Seneca Business Spotlight Presentation
- 7.)** Communications, Petitions, Reports & Additional Agenda Items
  1. Update from BBT and Cruise Night Committee
- 8.)** Old Business
  - A.** Commissioner Victor
  - B.** Commissioner Callahan
    1. Adoption of Ordinance 21-21, Annual Appropriation Ordinance
  - C.** Commissioner Weber
  - D.** Commissioner Higgins
  - E.** Mayor Olson
- 9.)** Commissioner's Reports & New Business
  - A.** Public Property, Water & Sewer
    1. Approval of expenditure to Hawkins, Inc. in the amount of \$1,599.01 for water treatment plant chemicals

2. Approval of MTCO Communications contract for internet service
3. Approval of expenditure to Underground Pipe & Valve Co. in the amount of \$2,145.00 for parts to fix water main leaks
4. Announcement regarding Nixel sign-up
5. Update regarding valve replacement and water main break

**B. Accounts & Finance**

1. Approval of expenditure to First Midwest Bank Visa in the amount of \$2,156.29 for credit card expenses

**C. Street**

1. Canal clean-up update
2. Update regarding 170/Main Street by Casey McCollom

**D. Public Health & Safety**

1. Discussion regarding Ordinance Amending the Zoning District Map and Approving a Minor Subdivision with Respect to Property Located on East 2350<sup>th</sup> Road
2. Discussion regarding Ordinance Amending the Zoning District Map with Respect to Property Located on East 2350<sup>th</sup> Road

**E. Public Affairs**

1. Approval of expenditure to Grundy County Economic Development in the amount of \$500.00 for 2021 membership
2. Approval of expenditure to NCICG in the amount of \$711.30 for annual membership
3. Approval of donation to Cruise Night Committee

**10.) Public Comment**

**11.) Executive Session**

1. Semi-annual review of executive session minutes

**12.) Council Meeting Adjourned**