



## Village of Seneca

340 N. Cash Street • P.O. Box 27 • Seneca, IL 61360

**phone.** 815.357.8771

**web.** [www.senecail.org](http://www.senecail.org)

**fax.** 815.357.8772

**email.** [clerk1@mailseneca.org](mailto:clerk1@mailseneca.org)

**Public Hearing starting at 6:45pm**  
**Quarterly Budget Meeting, to follow Public Hearing**  
**Village Council Meeting, to follow Budget Meeting**  
**Seneca Village Hall**  
**October 18, 2016**

- 1.) Public Hearing Called to Order
- 2.) Roll Call
- 3.) Public Hearing pursuant to the requirements of Sections 10 and 20 of the Bond Issuance Notification Act of the State of Illinois, as amended on the plans to issue General Obligation Bonds (Alternate Revenue Source), Series 2016 in the amount not to exceed \$300,000.
- 4.) Public Hearing Adjourned
- 5.) Quarterly Budget Meeting Called to Order
- 6.) Roll Call
- 7.) Discussion of Council Budget
- 8.) Budget Meeting Adjourned
- 9.) Council Meeting Called to Order
- 10.) Roll Call
- 11.) Minutes Approved from October 4, 2016 Council Meeting
- 12.) Treasurer's Report:
  1. Payment of Bills, Payroll and September Treasurer's Report

- 13.) Seneca Business Spotlight Presentation**
- 14.) Communications, Petitions, Reports & Additional Agenda Items**
- 15.) Old Business**
  - A. Commissioner Timmons**
    - 1. Approval of an Expenditure to Zach Applebee for Security Camera Placement
  - B. Commissioner Barla**
    - 1. Approval of Resolution #529, Authorizing Transfer of Funds from TIF 1 Fund to Windmill Fund for Reimbursement of Costs Advanced in Connection with Road Work at Union and Lincoln Street
  - C. Commissioner Olson**
    - 1. Street Department Update
  - D. Commissioner Applebee**
    - 1. Reminder of Battery Replacement Program Event
  - E. Mayor Spicer**
    - 1. Approval of an Ordinance Amending the Seneca Code of Ordinances Adopting Certain Building Codes
- 16.) Commissioner's Report and New Business**
  - A. Public Property, Water & Sewer**
    - 1. Approval of Expenditure of \$5,924.00 to Underground Pipe & Valve, Co.
    - 2. Approval of Expenditure of \$3,220.00 to Underground Pipe and Valve, Inc.
  - B. Accounts & Finance**
  - C. Streets**
    - 1. Approval of an Expenditure to Chamlin & Associates for \$10,696.00.
  - D. Public Health & Safety**
    - 1. Announcement of Trick-or-Treat Hours, Safety Reminders
  - E. Public Affairs**
- 17.) Public Comment**
- 18.) Executive Session**
- 18.) Council Meeting Adjourned**

